



MAIL TO:
Registry of Charitable Trusts
P.O. Box 900447
Sacramento, CA 94203-4470

ANNUAL REGISTRATION RENEWAL FEE REPORT TO ATTORNEY GENERAL OF CALIFORNIA

(For Registry Use Only)

STREET ADDRESS
1300 I Street
Sacramento, CA 95814
(916) 210-6400

Sections 12586 and 12587, California Government Code
11 Cal. Code Regs. sections 301-306, 309, 311, and 312

Failure to submit this report annually no later than four months and fifteen days after the end of the organization's accounting period may result in the loss of tax exemption and the assessment of a minimum tax of \$800, plus interest, and/or fines or filing penalties. Revenue & Taxation Code section 23703; Government Code section 12586.1. IRS extensions will be honored

WEBSITE ADDRESS:
WWW.REGISTRYOFCHARITABLES

UNIVERSITY-STUDENT UNION AT CSU, LA Name of Organization	Check if: <input checked="" type="checkbox"/> Change of address <input type="checkbox"/> Amended report
List all DBAs and names the organization uses or has used 5151 STATE UNIVERSITY DRIVE, #SSB 5380 Address (Number and Street)	State Charity Registration Number <u>CT21990</u>
LOS ANGELES, CA 90032 City or Town, State, and ZIP Code	Corporation or Organization No. <u>1012609</u>
323-343-2450 Telephone Number	Federal Employer ID No. <u>95-3122264</u>
E-mail Address	

ANNUAL REGISTRATION RENEWAL FEE SCHEDULE (11 Cal. Code Regs. sections 301-307, 311, and 312)
Make Check Payable to Department of Justice

Total Revenue	Fee	Total Revenue	Fee	Total Revenue	Fee
Less than \$50,000	\$25	Between \$250,001 and \$1 million	\$100	Between \$20,000,001 and \$100 million	\$800
Between \$50,000 and \$100,000	\$50	Between \$1,000,001 and \$5 million	\$200	Between \$100,000,001 and \$500 million	\$1,000
Between \$100,001 and \$250,000	\$75	Between \$5,000,001 and \$20 million	\$400	Greater than \$500 million	\$1,200

PART A - ACTIVITIES

For your most recent full accounting period (beginning 07 / 01 / 2020 ending 06 / 30 / 2021) list:

Total Revenue \$ (including noncash contributions) 5,035,596 Noncash Contributions \$ 0 Total Assets \$ 6,962,494
 Program Expenses \$ 2,439,693 Total Expenses \$ 4,070,489

PART B - STATEMENTS REGARDING ORGANIZATION DURING THE PERIOD OF THIS REPORT

Note: All questions must be answered. If you answer "yes" to any of the questions below, you must attach a separate page providing an explanation and details for each "yes" response. Please review RRF-1 Instructions for information required.

		Yes	No
1. During this reporting period, were there any contracts, loans, leases or other financial transactions between the organization and any officer, director or trustee thereof, either directly or with an entity in which any such officer, director or trustee had any financial interest?			✓
2. During this reporting period, was there any theft, embezzlement, diversion or misuse of the organization's charitable property or funds?			✓
3. During this reporting period, were any organization funds used to pay any penalty, fine or judgment?			✓
4. During this reporting period, were the services of a commercial fundraiser, fundraising counsel for charitable purposes, or commercial coventurer used?			✓
5. During this reporting period, did the organization receive any governmental funding?			✓
6. During this reporting period, did the organization hold a raffle for charitable purposes?			✓
7. Does the organization conduct a vehicle donation program?			✓
8. Did the organization conduct an independent audit and prepare audited financial statements in accordance with generally accepted accounting principles for this reporting period?	✓		
9. At the end of this reporting period, did the organization hold restricted net assets, while reporting negative unrestricted net assets?			✓

I declare under penalty of perjury that I have examined this report, including accompanying documents, and to the best of my knowledge and belief, the content is true, correct and complete, and I am authorized to sign.

Signature of Authorized Agent

 STEPHEN FLEISCHER
 Printed Name

 EXECUTIVE DIRECTOR
 Title

May 11, 2022
 Date